# Theo van Doesburg

**Theo van Doesburg** (Dutch: ['te:jo: van 'duzborx], 30 August 1883 – 7 March 1931) was a <u>Dutch</u> artist, who practiced painting, writing, poetry and architecture. He is best known as the founder and leader of <u>De Stijl</u>. [1][2] He was married to artist, pianist and choreographerNelly van Doesburg.

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## Early life

Theo van Doesburg was born **Christian Emil Marie Küpper** on 30 August 1883, in <u>Utrecht</u>, the Netherlands, as the son of the <u>photographer</u> <u>Wilhelm Küpper</u> and Henrietta Catherina Margadant. After a short training in acting and singing he decided to become a painter. He always regarded his stepfather, Theodorus Doesburg, to be his natural father, so that his first works are signed with Theo Doesburg, to which he later added the insertion "un".

#### Theo van Doesburg



Theo van Doesburg as Sergeant Küpper. c 1915.

Born	Christian Emil Marie Küpper 30 August 1883 Utrecht, Netherlands
Died	7 March 1931 (aged 47) Davos, Switzerland
Nationality	Dutch
Known for	painting, architecture, poetry

Movement De Stijl, Elementarism,

Concrete art, Dadaism

### Career

His first exhibition was in 1908. From 1912 onwards, he supported his works by writing for magazines. He considered himself to be a modern painter, at that time, although his early work is in line with the Amsterdam Impressionists and is influenced by Vincent van Gogh, both in style and subject matter. This suddenly changed in 1913 after reading Wassily Kandinsky's Rückblicke, in which he looks back at his life as a painter from 1903–1913. It made him realize there was a higher, more spiritual level in painting that originates from the mind rather than from everyday life, and that abstraction is the only logical outcome of this. It was already in 1912 that Van Doesburg was criticizing Futurism in an art article in *Eenheid* no. 127, on 9 November 1912, because "The mimetic expression of velocity (whatever its form may be: the aeroplane, the automobile, and so on) is diametrically opposed to the character of painting, the supreme origin of which is to be found in inner life". On 6 November 1915, he wrote in the same journal: "Mondrian realizes the importance of line. The line has almost become a work of art in itself; one can not play with it when the representation of objects perceived was all-important. The white canvas is almost solemn. Each superfluous line, each wrongly placed line, any color

## The De Stijl movement

It was while reviewing an exposition for one of these magazines he wrote for, in 1915 (halfway through his two-year service in the army), that he came in contact with the works of Piet Mondrian, who was eight years older than he was, and had by then already gained some attention with his paintings. Van Doesburg saw in these paintings his ideal in painting: a complete abstraction of reality. Soon after the exposition Van Doesburg got in contact with Mondrian, and together with related artists Bart van der Leck, Antony Kok, Vilmos Huszár and Jacobus Oud they founded the magazine De Stijl in 1917. [4]

#### PRINCI

1	1917-18	A. Kok. O	J. J. P. Oud. O	B. v. d. Leck	P. Mondrinan C
2	1918 19	A. Kok.	J. J. P. Oud.	G. Rietveld	P. Mondrisan
3	1919-20	A. Kok.	J. J. P. Oud.	G. Rietveld	P. Mondrisan
4	1921	Aldo Camini	H. Richter	G. Rietveld	P. Mondrisan
ō	1922	Aldo Camini	H. Richter	G. Rietveld	P. Mondrisan
6	1923 - 24 - 25	Aldo Camini	H. Richter	G. Rietveld	P. Mondriaan
7	1925-26-27	Hugo Ball. †	Hans Arp.	G. Rietveld- Schräder	P. Mondrisan (tot 1925)

de namen met O betreffen hen die de oprichting door hun directe medewerking ondersteund

Principal contributors to De Stijl 1917-1927



Theo van Doesburg, *Composition in Gray (Rag-time)*, 1919, Oil on canvas, 196.5 × 59.1 cm (38 × 23.3 in), The Solomon R. Guggenheim Foundation Peggy Guggenheim Collection, Venice, 1976

#### **Promoting De Stijl**

Although De Stijl was made up of many members, Van Doesburg was the "ambassador" of the movement, promoting it across Europe. He moved to weimar in 1922, deciding to make an impression on the <u>Bauhaus</u> principal, <u>Walter Gropius</u>, in order to spread the influence of the movement.

While Gropius accepted many of the precepts of contemporary art movements he did not feel that Doesburg should become a Bauhaus master. Doesburg then installed himself near to the Bauhaus buildings and started to attract school students interested in the new ideas of  $\underline{\text{Constructivism}}$ ,  $\underline{\text{Dadaism}}$ , and  $\underline{\text{De Stijl}}$ .[5]

The friendship between Van Doesburg and Mondrian remained strong in these years,



Girl with Ranunculus Oil on canvas, 1914, Centraal Museum, Utrecht

### The split with Mondrian

although their primary means of communication was by letter. In 1923 Van Doesburg moved to Paris, together with his later wife Nelly van Moorsel. Because the two men got to see each other on a much more regular basis the differences in character became apparent: Mondrian was an introvert, while van Doesburg was more flamboyant and extravagant. During 1924 the two men had disagreements, which eventually led to a temporary split that year. The exact reason for the split has been a point of contention among art historians; usually the divergent ideas about the directions of the lines in the paintings have been named as the primary reason: Mondrian never accepted diagonals, whereas Doesburg insisted on the dynamic aspects of the diagonal, and indeed featured it in his art. Mondrian accepted some concepts of diagonals, such as in his "Lozenge" paintings, where the canvas was rotated 45 degrees, while still maintaining horizontal lines. In recent years, however, this theory has been challenged by art historians such as Carel Blotkamp, who cites the artist's different concepts about space and time. After the split, Van Doesburg launched a new concept for his art, Elementarism, which was characterized by the diagonal lines and which rivaled Mondrian Neo-Plasticism.

## Architecture, design, and typography

Van Doesburg had other activities apart from painting and promoting De Stijl: he made efforts in architecture, designing houses for artists, together with Georges Vantongerloo and Sophie Taeuber-Arp he designed the decoration for the Café Aubette in Strasbourg. Together with El Lissitzky and Kurt Schwitters, Van Doesburg pioneered the efforts to an International of Arts in two congresses held in Düsseldorf and Weimar, in 1922. A geometrically constructed alphabet Van Doesburg designed in 1919 has been revived in digital form as Architype Van Doesburg. This typeface anticipates similar later experimentation by Kurt Schwitters in his typeface Architype Schwitters. In the mid 1920s, Van Doesburg worked together with Schwitters and the artist Kate Steinitz to produce a series of children's fairy-tale books that featured unusual typography, including Hahnepeter (Peter the Rooster, 1924), Die Märchen vom Paradies (The Fairy Tales of Paradise, 1924–25), and Die Scheuche (The Scarecrow, 1925). [7]

Van Doesburg also kept a link with <u>DADA</u>, publishing the magazine *Mécano* under the <a href="https://example.com/https://exa



Congress of the Union of International Progressive Artists held at Düsseldorf, May 1922



Composition décentralisée, 1924, Gouache on board, 11 3/8 x 11 1/2 inches (28.9 x 29.2 cm), Solomon R. Guggenheim Museum, New York Bequest, Richard S. Zeisler, 2007



## Last years

Van Doesburg stayed active in art groups and the magazine *Cercle et Carré*, which he left in 1929. "The plan to produce a magazine had been broached some time before. It is clear

from the correspondence that in the spring of 1928 Van Doesburg made the first designs for the layout of the periodical. He wrote to Joaquin Torres-Garcia on May 28 1929: I will prepare the blueprint fo nouveau plan." Art Concret, which he cofounded in 1929, and Abstraction-Création which he co-founded in 1931. At the end of February 1931 he was forced to move to Davos in Switzerland because of his declining health. Van Doesburg did not recuperate: on 7 March 1931, he died of a heart attack. After his death Nelly van Doesburg released the last issue of De Stijl as a memorial issue with contributions by old and new members from De Stijl.



A reconstruction of the dance hall/cinema designed by Theo van Doesburg: "Cinébal" at the *Aubette* in Strasbourg.

## Works and publications

#### **Publications**

Baljeu, Joost (1974). Theo van Doesburg. London: Studio Vsta. ISBN 0-289-70358-1

- Hoek, Els; Blokhuis, Marleen; Goovaerts, Ingrid; Kamphuys, Natalie; et al. (2000)*Theo van Doesburg: Oeuvre Catalogus*. Utrecht: Centraal Museum ISBN 90-6868-255-5.
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#### Works





Woman in Landscape

Self-portrait with hat. 1906.



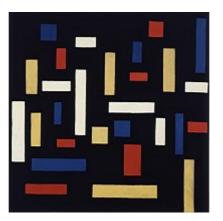


Self-portrait (1915)

Composition, 1915







Neo-Plasticism Composition VII (the three graces). 1917.





Counter composition XIII, 1929

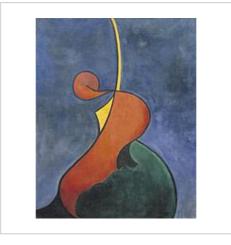
Card players, 1916-1917





Composition with window with coloured Tree glass III





Abstract portrait

Mouvement héroïque

# See also

De Stijl

# References

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- 8. Lipschutz-Villa, Eduardo (1991). *The antagonistic link; Joaquin Trres-Garcia Theo van Doesburg* Amsterdam: Institute of Contemporary Art/Amsterdam JSBN 9080096814.
- 9. "Gruppe Abstraction-Création" (http://www.kettererkunst.com/dict/gruppe-alstraction-creation.shtml) Dictionary. Ketterer Kunst Retrieved 2011-02-04.

#### **External links**

- Scans of the De Stijl issue with Van Doesburg's Letterklankbeelden
- Collection Rijksmuseum
- Theo van Doesburg Archive: 'Archive of Theo van Doesburg and his wives'
- Several original writings & articles by Theo van Doesburg
- many sourced quotes of Theo van Doesburg in De Stijl 1917-1931 The Dutch Contribution to Modern Artby H.L.C. Jaffé; J.M. Meulenhof, Amsterdam 1956
- biography facts of Theo van Doesburg, in the Dutch R.K.D. Archive, the Hague

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